

**Information from Cpplicant's Upouse'lp 'Uwr r qt v'qhCr r lkecvkqp 'Wq'F kceqpc vg'  
Hqto cvkqp '/'F kqegug'qh'E qmqt cf q'Ur kpi u**

**General Information**

Name

First      Middle      Last

By what name do you wish to be called?

Full maiden name

Home address

Number Street Apt. #

City State Zip Code

Mailing address (if different from one above)

Number Street Apt. #

City State Zip Code

Telephone numbers (please include area codes)

Home

Mobile

Religion

Baptized in the Roman Catholic Church?  [ gu"\*\*\*\*\*P q

If yes, church where baptized?

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"Ej wtej

Address

City, State, Zip

Date of baptism

If no, what was the denomination of your baptism?

Church of baptism, city, and state

If a convert to Catholicism, when and at what church were you received into full communion:

Date of reception into the Catholic Church:

Church:

Address:

City, State, Zip:

If you have been in more than one marriage, how many marriages have you been in:

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Were you ever in religious life? Yes\*\*\*\*\*P q"

If yes, please explain

Are you experiencing any particular stresses or difficulties in your marriage or in your family life?      Yes      No

If so, please explain

### **Vocational Discernment**

Do you understand that the permanent diaconate is a lifelong commitment to ordained service to the Church and the people of God?    Yes    No

Did you take part in your husband's decision to apply for formation?

Yes      No

When did he first discuss his plans with you?

When he first talked to me about the diaconate, I felt:

Now my feelings are:

Do you fully agree with his decision to apply to formation?    Yes    No

Please explain:

Have you and your husband discussed the significant amount of time and effort that the diaconate formation program will demand?

Yes      No

Describe your understanding of what it means to be a deacon in the Church today? Why is ordination necessary?

Please explain in detail why you feel your husband may or may not be called to ordination as a deacon and in what capacity he would be most useful to the Church:

It is natural to have concerns or questions about your husband entering Diaconate Formation and potentially into a life of ordained ministry. What concerns and questions do you have?

In what ways do you hope that your home life and marriage will benefit from participation in this program?

When a deacon is vested at liturgy, he sits with the other clergy, either in the sanctuary or in the pews. He does not sit with his family. How do you feel about not being with your husband at these times?

In what ways do you see your husband possessing the gifts of a deacon?

Is applying to be accepted into formation for the permanent diaconate “right” for him and your marriage and your family at this time?

The Code of Canon Law of the Church states that should the spouse of the deacon die he may not remarry. If you should die before your husband, how well could he take care of himself and other details of life?

### **Statement of Permission**

In this section must provide a brief statement in your own words indicating your initial consent for your husband's application and entrance into aspirant formation. The statement must clearly indicate that you are granting permission for both the application and formation. It can be brief and direct.